

I will send my son, whom I love

114 E. Blue Earth Ave.

Fairmont, MN 56031

Sunday Worship: 9:30am

Sunday School and Bible Class: 11:00am

www.shepherdofthelakes.net

Pastor Jason Zuehlke

Church Phone: (507) 238-2998

Parsonage Phone: (507) 238-9663

Pastor Zuehlke Cell: (507) 848-8905

PastorZuehlke@outlook.com

Fifth Sunday in Lent

April 3, 2022

Welcome to Shepherd of the Lakes

We're here to shepherd Christ's flock and seek the lost sheep by sharing the good news of Jesus Christ with all. Come, let us worship!

For Your Convenience...

A room for any parents with children in need of a quiet place is located just outside of the back of the sanctuary. Restrooms are located in the hallway toward the front of the sanctuary. Please ask if you have any further questions or concerns.

Prayer before worship

Heavenly Father, as I worship you today, curb my wandering thoughts. Speak to my heart. Encourage me with your Word, that my faith is strengthened, my confidence and hope renewed, and I am recommitted to serve you faithfully. In Jesus' name, amen.



DIVINE SERVICE I



OPENING HYMN: CW 528.....*Christ Is Our Cornerstone*

PLEASE STAND

INVOCATION

M: In the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

CONFESSION AND ABSOLUTION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

LORD, HAVE MERCY—*Kyrie*



C Lord, have mer - cy on us. Christ, have mer - cy



on us. Lord, have mer - cy on us. A - men.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

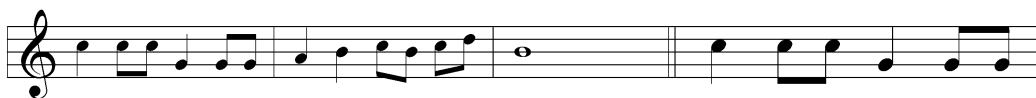
C: Amen.

PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.

GLORY TO GOD

Gloria in Excelsis



Glo - ry to God in the



high - est, and peace to his peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and



Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry! Glo - ry to God in the



high - est, and peace to his peo - ple on earth.



Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world; have mer - cy on us.



You are seat - ed at the right hand of the



Fa - ther; re - ceive our prayer, re -



ceive our prayer. Glo - ry to God in the



high - est, and peace to his peo - ple on earth. For



you a - lone are the Ho - ly One, you a - lone are the



Lord, you a-lone are the Most High,



Je - sus Christ, with the Ho - ly Spir - it in the



glo - ry of God the Fa-ther. Glo - ry to God in the



high - est, and peace to his peo - ple on earth.



Glo - ry to God, glo - ry to God!

M: The Lord be with you.

C: And also with you.

M: Let us pray.

PRAYER OF THE DAY

Almighty God, by your great goodness, mercifully look upon your people that we may be governed and preserved evermore in body and soul; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

PLEASE BE SEATED

GOD'S WORD FOR TODAY

FIRST LESSON: Isaiah 43:16-21

¹⁶This is what the Lord says—
he who made a way through the sea,
a path through the mighty waters,
¹⁷who drew out the chariots and horses,
the army and reinforcements together,
and they lay there, never to rise again,
extinguished, snuffed out like a wick:
¹⁸“Forget the former things;
do not dwell on the past.
¹⁹See, I am doing a new thing!
Now it springs up; do you not perceive it?
I am making a way in the wilderness
and streams in the wasteland.
²⁰The wild animals honor me,
the jackals and the owls,
because I provide water in the wilderness
and streams in the wasteland,
to give drink to my people, my chosen,
²¹the people I formed for myself
that they may proclaim my praise.

PSALM OF THE DAY: CW Psalm 73 (*page 94 in the front part of the hymnal*)

SECOND LESSON: Philippians 3:4B-14

If someone else thinks they have reasons to put confidence in the flesh, I have more: ⁵circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; in regard to the law, a Pharisee; ⁶as for zeal, persecuting the church; as for righteousness based on the law, faultless.

⁷But whatever were gains to me I now consider loss for the sake of Christ. ⁸What is more, I consider everything a loss because of the surpassing worth of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them garbage, that I may

¹⁴“But when the tenants saw him, they talked the matter over. ‘This is the heir,’ they said. ‘Let’s kill him, and the inheritance will be ours.’ ¹⁵So they threw him out of the vineyard and killed him.

“What then will the owner of the vineyard do to them? ¹⁶He will come and kill those tenants and give the vineyard to others.”

When the people heard this, they said, “God forbid!”

¹⁷Jesus looked directly at them and asked, “Then what is the meaning of that which is written:

“ ‘The stone the builders rejected
has become the cornerstone’?”

¹⁸Everyone who falls on that stone will be broken to pieces; anyone on whom it falls will be crushed.”

¹⁹The teachers of the law and the chief priests looked for a way to arrest him immediately, because they knew he had spoken this parable against them. But they were afraid of the people.

M: This is the Gospel of the Lord.



C Praise be to you, O Christ! Praise be to you, O Christ!

CONFESSION OF FAITH: Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in ac-

cordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

PLEASE BE SEATED

HYMN OF THE DAY: CW 110.....*My Song Is Love Unknown*

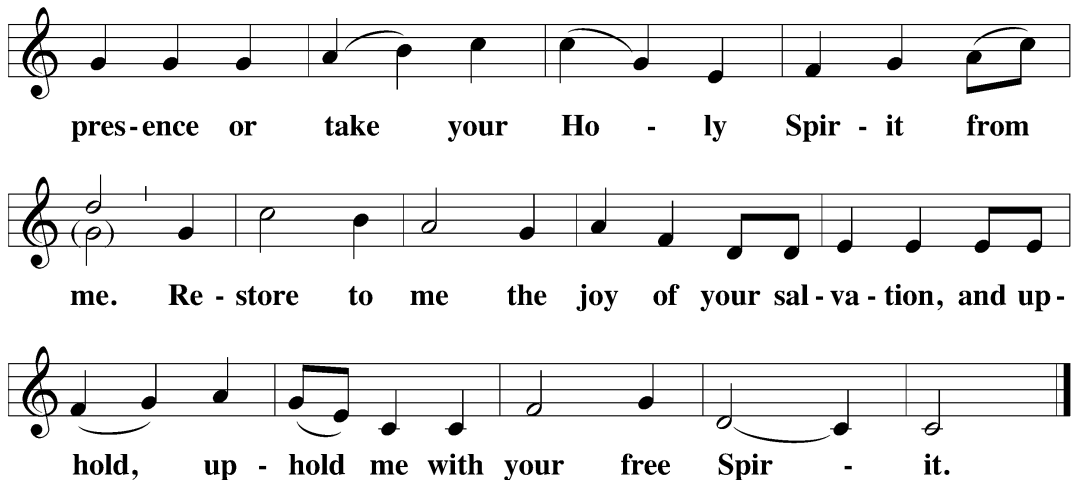
SERMON

PLEASE STAND

SERMON RESPONSE—*Create in Me*

Cre - ate in me a
pure heart, O God, and re - new a right spir - it with -
in me. Do not cast me a - way from your

The image shows three staves of musical notation in treble clef. The first staff contains the melody for the words "Cre - ate in me a". The second staff contains the melody for "pure heart, O God, and re - new a right spir - it with -". The third staff contains the melody for "in me. Do not cast me a - way from your". The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.



pres-ence or take your Ho - ly Spir - it from
me. Re - store to me the joy of your sal - va - tion, and up -
hold, up - hold me with your free Spir - it.

OFFERINGS can be placed in the offering plate in the back of our sanctuary. They can also be mailed to our church office at **114 E. Blue Earth Avenue, Fairmont, MN 56031** or made on our website under the “Donate” tab at the top of the homepage or taken to Profinium Bank in Fairmont

To our visitors: Our offering is not a debt we owe God, but a way that we return to God a portion of what he generously gave to us. Our motivation, then, is not obligation, but love for God. The members of Shepherd of the Lakes have joined together to spread God’s message both in this community and around the world. As our guest, please do not feel obligated to contribute. We’re happy that you’re with us to hear about God’s love for you.

THANK OFFERING HYMN: CW 485vv1,2.....We Give Thee but Thine Own

**We give thee but thine own, Whate'er the gift may be;
All that we have is thine alone, A trust, O Lord, from thee.**

**May we thy bounties thus As stewards true receive
And gladly, as thou blessest us, To thee our firstfruits give.**

PRAYER OF THE CHURCH & LORD'S PRAYER

Our Father, who art in heaven, hallowed by thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

PREFACE

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

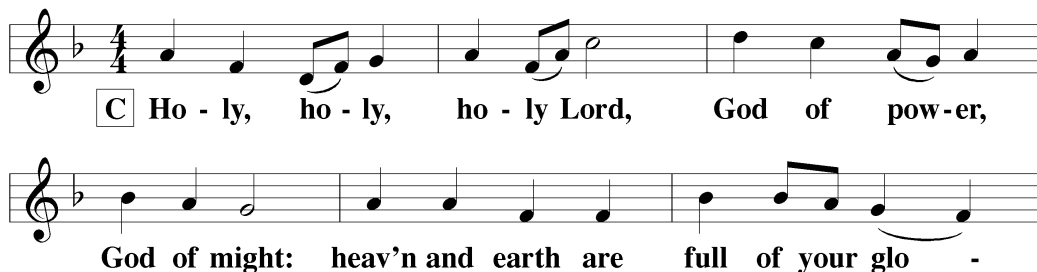
C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord, our God.

C: **It is good and right so to do.**

m: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who brought the gift of salvation to all people by his death on the tree of the cross, so that the devil, who overcame us by a tree would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts in heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY—*Sanctus*



C Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might: heav'n and earth are full of your glo -

ry. Ho-san - na in the high - est. Bless -
 ed is he who comes in the name of the Lord. Ho-san -
 na in the high - est. Ho-san - na in the high - est.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me.

Then he took the cup, gave thanks, and gave it to them saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

C: Amen.

O CHRIST, LAMB OF GOD—*Agnus Dei*

O Christ, Lamb of God, you take a - way the
 sin of the world; have mer - cy on us. O

Christ, Lamb of God, you take a - way the
 sin of the world; have mer - cy on us. O
 Christ, Lamb of God, you take a - way the
 sin of the world; grant us your peace. A -
 men. A - men.

PLEASE BE SEATED

DISTRIBUTION

To our visitors: Scripture teaches us that those who commune together are expressing a unity in faith and all of Scripture’s teachings. This is called close communion. Therefore, if you are not a member of Shepherd of the Lakes, the Wisconsin Synod, or the Evangelical Lutheran Synod, you will want to wait to commune with us until you’ve had the opportunity to learn more about what we believe and teach and then publicly express that unity at your confirmation. This is not a judgment in any way on your faith. Rather, we want you to be sure you agree with us before you express that unity at the Lord’s Table. If you are interested in learning more about what we believe and teach or if you have any questions, please talk with our Pastor.

DISTRIBUTION HYMN: CW 313Soul, Adorn yourself with Gladness

PLEASE STAND

THANKSGIVING

SONG OF SIMEON—*Nunc Dimittis*



In peace, Lord, you let your



ser - vant now de - part ac - cord - ing to your word. For my



eyes have seen your sal - va - tion, which you have pre - pared for



ev - 'ry peo - ple, a light to light - en the Gen - tiles and the



glo - ry, the glo - ry of your peo - ple Is - ra - el.

M: O give thanks to the Lord, for he is good.

C: **And his mercy endures forever.**

M: We give thanks, almighty God, that you have refreshed us with this Holy Supper.

We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

THE BLESSING

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: Amen.

PLEASE BE SEATED

CLOSING HYMN: CW 536.....*Lord Jesus Christ, the Church's Head*



Notes and News for December 1, 2019

Prayer Requests—As a we love each other as the body of Christ, we want to "rejoice with those who rejoice [and] mourn with those who mourn" (Romans 12:15). If you have any prayer requests, please pass them on to Pastor that we may take them to the Lord with you!

Meet with Pastor and his wife!—We love seeing you all on Sunday, but an hour is not a lot of time to get to know you really well! We would love to be able to visit you to get to know you better! If you haven't signed up for a time yet, there will be a sign up sheet in the back of church on the lectern. Sign up for a day and specify a time and place that works best to meet with Pastor and his wife! Whether it be dinner in , lunch out, or a little time in the afternoon, we look forward to it!

Book Club—Copies of *unPHILtered: The Way I See It* have arrived and are ready for distribution for all those in the Book Club who wish to participate. A tentative date to meet can be the night of February 28th. However, if anyone has better preferred date, let Pastor know!

Evangelism Committee Meeting—There is an Evangelism Committee scheduled for to-day after Bible Class.

Camp Shetek—Camp Shetek will be held June 16 - 22, 2019 this summer in the Lake Shetek State Park Zuya Group Center. Campers who will be entering Grade 4 through 9 in the 2019 / 2020 school year are eligible to come to camp this summer.

This announcement is to inform you that the 2019 Registration forms and Health Forms are now available at their web site: www.campshetek.org. If you wish, you may print off these forms and mail them to Pastor Jim Renz (Camp Director) at 715 7th Ave. N, St. James, MN 56081. (With your deposit or camp fees paid in full.)

Or, if you prefer, you may register ONLINE. The ability to register online will be opening up on Sunday, February 3, 2019. If you have any questions, please email Pastor Renz at either the email address listed on the form or at this email address.

Thank you for your continued interest and support of "Camp Shetek". Thrivent Choice dollars may be directed to the Camp through the Thrivent web site. Choose "Minnesota Valley Lutheran Camp" as your Choice dollars recipient.

MLC Paint Crew Work Opportunity—Martin Luther College is now accepting applications for a Temporary/Summer Paint Crew Lead. A comprehensive description of this position can be found at mlc-wels.edu/hr. Interested individuals should apply online. Applications will be accepted through 12:00 pm (noon) on Wednesday, February 20, 2019. Additional information and details can be obtained by contacting the Martin Luther College Human Resources Office at 507-354-8221.

Remember in your Prayers this Week

- + Birthdays: Janelle Eckelberg (2/6)!
- + Anniversaries:
- + Prayer requests: